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	Application No.	Applicant(s)	
Alace CAR Large	10/695,610	STRAHAN, RONALD L.	
Notice of Allowability	Examiner	Art Unit	
	Jason M. Greene	1724	
The MAILING DATE of this communication appeal All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this ap ) or other appropriate communication (IGHTS. This application is subject to	plication. If not included n will be mailed in due course. TH	IIS iative
1. $\boxtimes$ This communication is responsive to <u>Applicants' reply filed</u>	<u>l 21 April 2005</u> .		
2. The allowed claim(s) is/are <u>1-35</u> .			
3. A The drawings filed on 28 October 2003 are accepted by the	e Examiner.		
<ul> <li>4. ☐ Acknowledgment is made of a claim for foreign priority una) ☐ All b) ☐ Some* c) ☐ None of the: <ol> <li>Certified copies of the priority documents have</li> <li>Certified copies of the priority documents have</li> <li>Copies of the certified copies of the priority documents have</li> </ol> </li> <li>Copies of the certified copies of the priority documents have a linear and linea</li></ul>	e been received. e been received in Application No		ne
Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		complying with the requirements	
5. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which giv			
6. CORRECTED DRAWINGS (as "replacement sheets") mus	st be submitted.		
(a) ☐ including changes required by the Notice of Draftspers		-948) attached	
1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date			
(b) ☐ including changes required by the attached Examiner' Paper No./Mail Date	s Amendment / Comment or in the C	Office action of	
Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t			
7. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT	sit of BIOLOGICAL MATERIAL r FOR THE DEPOSIT OF BIOLOGIC	nust be submitted. Note the AL MATERIAL.	
Attachment(s)	5 <b></b>	)	
1. Notice of References Cited (PTO-892)		Patent Application (PTO-152)	
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	<ol> <li>Interview Summary Paper No./Mail Date</li> </ol>		
<ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/C Paper No./Mail Date 2/17/04</li> </ol>	08), 7. ⊠ Examiner's Amendr	nent/Comment	
4. Examiner's Comment Regarding Requirement for Deposit		ent of Reasons for Allowance	
of Biological Material	9.  Other		

#### **DETAILED ACTION**

# Response to Amendment

### Response to Arguments

1. Applicant's arguments, see page 10, line 9 to page 18, line 6, filed 21 April 2005, with respect to claims 1-6, 9-11, 14-17, 20-25, 27-31, 34 and 35 have been fully considered and are persuasive. The 35 USC 102 and 103 rejections of claims 1-6, 9-11, 14-17, 20-25, 27-31, 34 and 35 have been withdrawn.

# Allowable Subject Matter

2. Claims 1-35 are allowed.

### Conclusion

3. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Jason M. Greene whose telephone number is (571) 272-1157. The examiner can normally be reached on Monday - Friday (9:00 AM to 5:30 PM).

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If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Duane Smith can be reached on (571) 272-1166. The fax phone number for the organization where this application or proceeding is assigned is 703-872-9306.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Jason M. Greene

Examiner

Art Unit 1724

jmg

May 13, 2005

DUANE SMITH
PRIMARY EXAMINER

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